Woman's Page

Suitable Clothes for Tango Parties—Cool Frock for Tango Teas and an Evening Costume—Selection of Slippers Very Important — Hints for Afternoon Tea Hostesses—Sandwiches Should Be Inviting—Nut Rolls Great Favorite—Recipes for Scalloped Oysters and Pineapple Whip—What Housewives Should Know.

NO ESCAPING THE TANGO.

All the world is "tangoing" and the fact has brought home forcibly to designers and dressmakers that this dance has wrought a complete revolution in smart afternoon and evening fashions.

To dance the tango with grace and elegance it is absolutely necessary that one should wear a suitable dress for several of the steps when taken in a tight hobble skirt become ridiculous.

Quite the newest tango frocks have skirts which open at the back to show a frou-frou petticoat, though a skirt slit up at the hem in front is the more usual method of providing for this extra grace of movement, but an opening somewhere there must be with the slim, straight silhouettes now in vogue.

Plaited ninoon is very often used for the petticoat, but a lace underskirt does equally well. The waist of this dance frock must be sufficiently easy to give full play for arm motion, as in some of the figures the arm is raised high over the head.

The feet, of course, are in great evidence, so extreme care must be exercised in the selection of slippers and stockings. Lace hose are the latest fancy, but the average girl is quite content with silk hosiery which matches her frock.

Many devotees of the dance wear laced satin bottines exactly like those worn in babyland. Smart brocade and satin shoes which frequently have heels of some contrasting color are worn.

Those who go in seriously for the dance need two gowns, one a pretty, cool frock for tango teas and the other costume for evening tango parties.

HINTS FOR AFTERNOON TEA HOSTESS.

The English custom of drinking tea at 5 o'clock in the afternoon has taken a firm hold in recent years in this country, and the house mother who can offer to her friends a fragrant cup of tea with some dainty sweet is always popular.

Among hostesses who like to give an individual touch to their tea there is a fad just now to flavor the beverage with orange.

This is secured by rubbing lump sugar over the surface of fresh orange peel until it absorbs some of the oil in the peel, then packing it away in air-tight jars until needed.

Lemon as a tea flavor has many admirers. An addition to the lemon is to stick three or four whole cloves into each slice, first cutting the slice into fancy shapes.

Some hostesses are serving at their 5 o'clocks candied cherries in the cup of tea, and candied pineapple, cut in small, fancy shapes, is still another tea accompaniment.

There are, too, this season a number of novelties in crackers for serving with tea. The usual unsweetened cracker is spread with some kind of home-made marmalade, but soufflied crackers are novelties. To make these, split in halves a good, rather hard round cracker and soak for 10 minutes in enough ice water to cover the crackers; then drain, lay them in a pan, dot with butter, allowing half a teaspoonful to each half a cracker, and bake in a hot oven until puffed up and brown.

Cinnamon toast is an old fashioned dainty that is revived for the tea table. Toast shapes of thin stale bread, from which the crust has been removed, until brown. Lay on a hot plate. Butter generously and then sprinkle with granulated sugar, cinnamon, and a little salt.

The hostess who serves sandwiches with tea wants them to be as inviting as possible, both as to taste and appearance. A good way is to cut two shapes of bread of the same size, but of a different kind of bread, perhaps graham and white bread. When these pieces are cut in star or round shapes they are very dainty. If a hole is cut in the center of the upper slice so that the filling may show it enables the guests to select from the plate passed to them the filling preferred.

Nut rolls are great favorites. They are made from pastry five by three inches, rolled an eighth of an inch thick. Spread with any preferred jelly and sprinkle with chopped pecan nuts and roll. Sprinkle granulated sugar on the outside; then bake in a hot oven.

SCALLOPED OYSTERS.

Butter well a deep baking dish. Have ready about a pint bowl of fine cracker crumbs. Put a layer of cracker crumbs over the bottom of the dish. Wet it with a spoonful of the oyster liquor. Have select oysters well drained from their liquor. Put a layer of the oysters over the cracker crumbs and a little of the oyster juice then a layer of oysters, and so on till the dish is filled. Have the top layer of cracker crumbs and little bits of butter. Beat up an egg with one teacupful of milk, or cream, if you want it very nice, and pour it over all. Then cover the dish, place in a moderately hot oven for 45 or 50 minutes. When baked through, uncover and brown nicely. Serve in same dish.

PINEAPPLE WHIP.

Soak one-half pound marshmallows (cut into quarters) in one pint of grated pineapple overnight. Next day add to this mixture one cup of whipped cream. Serve very hot.

G. F. RASSWEILER'S REGULAR SUNDAY SCHOOL LESSON

The lesson had made a great impression upon some of the members of the New Movement Men's class and also upon the young ladies of the Philathea class. They went home with a new determination to confess Christ in any way in which they might be called to do so. The teachers had shown how the lesson demanded supreme loyalty to Christ at any sacrifice to self; that one was not to "fear those who could kill the body, but to fear Him who had power to cast into hell," and that if we did so, God, who noted the fall of every sparrow and numbered the very hairs of our heads, would in some way stand by us and reward us in the final triumph. So the golden text kept ringing in their ears: "Every one who shall confess me before men, him shall the son of man also confess before the angels of God." The teachers had shown very clearly that confession did not mean only some formal expression of Christianity, but also a readiness to be loyal to Christ's principles and to the Christian order of life regardless of the consequences. And such a test soon came to each one.

The teacher himself had hardly settled himself in his office Monday morning when he had to face the issue. There called upon him a committee headed by the leading politician of the district, to see what was going to be his attitude toward the liquor and reform measures which were being pushed for recognition, for this young lawyer was a candidate for representative.

"You see, Mr. Young, we are not insisting that you oppose these reforms, but rather that you will be non-commital, for unless you do you are slated for defeat."

"Well gentlemen, I am sorry if that is so, but that fact does not change my duty in the matter. My Master, as we learned yesterday in the Sunday school lesson, bids us not to fear what man can do unto us, but rather to fear God, whose judgment is awful. So, while I am sorry to disappoint you, I will have to say that I will stand openly against the liquor traffic and allied evils."

Out in the hall the committee looked at each other with mingled disgust and dismay. "He will be crushed at the polls sure as fate, poor fool," was the leaders' only comment.

But within the office Mr. Young sat with a feeling of elation and victory swelling up in his heart. After all I have won he said, for it seems to me that I can feel the thrill of the assurance that He is confessing me before the judgment seat of my own conscience.

Young Tom Thorn did not even have to wait till Monday, but found his trial awaiting him among his friends Sunday evening. Tom had just given his heart to Christ a few weeks before and most of the boys of his social circle did not know of his new manner of living.

"Well, what shall we do tonight?" said one.

"Let's go down to the pool room," was instant reply of Rob. and Roy.

"Not for me," said Tom very decidedly.

"Well then what's the matter with going to the show?"

Tom stopped for a moment to think. What was the right thing to do? This was God's day to be sure, and he ought not to deny this Lord by turning his back upon his church and spending the evening in pleasure. But if he told the boys that he was going to church instead, why they would laugh him to scorn. But just then he remembered the words of the lesson: Fear not what man can do unto you, but fear God, and his decision was made. His eye brightened as he squared his shoulders and replied, "No boys you will have to excuse me tonight, but you see I have recently started on a new program. I have taken Christ as my master and model, and since this is His day, I am going to honor Him by going to church. Wish you'd come along. I promise you a profitable service."

"Yes we see ourselves. Let me introduce to you Mr. Deacon Thorn, soon to be Preacher Thorn," said Roy with mock gravity.

"Tom don't be a sissy," protested Rob.

"Well I don't see anything so supremely manly in hanging around a pool room, or giggling at chorus girls. So if you will excuse me, I see I will have to be going."

Though he walked off followed by their titters, their was no sense of shame in his soul. The lash of their scorn did not seem to sting. There was a satisfaction, a sense of the approval of Christ witnessed in his inner consciousness, which gave him an uplifting sense of victory.

Mary Stuart was young in the Christian life, but was intensely in earnest. She was keenly sensitive to criticism, and was naturally inclined to bid for popularity. Tuesday night as she was at a friend's party, some one started to play a rag tune, and before she realized it, couples were gyrating back and forth in the sensual movements of a modern rag. As she watched them, a sense of shame came over her. But if she did not join in, she would be conspicuous and a but for ridicule.

"Are you going to join in, said Jane who sat by her side?"

But Mary shook her head.

"Oh I know how you feel," said Jane, "I felt that may myself. Why at first I was so ashamed that I could hardly lift my head. But I did not want to look ridiculous and be laughed at, so I joined in and went as far as I could. Now I don't mind at all, and can do as risque things as the next one. I tell you Mary, you might as well give in first as last, or else you will be left out in the cold."

"Come on Mary, lets rag." "No?" "Why not?" "Don't be a silly Mary, don't sit there like a bump on a log." They were urging her on all sides. Yes she knew they would laugh at her principles, and leave her out in making up their parties, but one thing kept ringing in her ears. "Fear not what can can do unto you, but fear God." Yes she would confess Christ by standing for a Christian way of life.

"No you will have to excuse me. You know down in your own hearts that this would be unworthy of a Christian, and as I have chosen Christ as my master, I will have to decline."

They turned her a cold shoulder to be sure, but she did not feel loiely. There was deep within her soul a feeling of peace and contentment, a thrill of victory, a feeling of paproval of the divine presence which meant more to her than any earthly pleasure.

And thus Christ witnessed to those who confessed Him, and so He always does. For He who notes a sparrow's fall and numbers the very hairs of our heads, we'll not fail ot pour out into our wounds and more than make up to us for sacrifices.

The lesson text:

The American Standard Bible.

1. In the meantime, when the many thousands of the multitude were gathered together, insomuch that they trod one upon another, he began to say unto his diciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. 2. But there is nothing covered up, that shall not be revealed; and hid, that shall not be known. 3. Wherefore whatsoever ye have said in the darkness shall be heard in the light; and what ye have spoken in the ear in the inner chambers shall be proclaimed upon the housetops. 4. And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. 5 But I will warn you whom ye shall fear: Fear him, who after he heath killed hath power to cast into hell; yea, I say unto you, Fear him. 6. Are not five sparrows sold for two pence? and not one of them is forgotten in the sight of God. 7. But the very hairs of your head are all numbered. Fear not: ye are of more value than many sparrows. 8. And I say unto you, Every one who shall confess me before men, him shall the son of man also confess before the angels of God: 9 but he that denieth me in the presence of men shall be denied in the presence of the angels of God. 10. And every one who shall speak a word against the son of man, it shall be forgiven him: but unto him that blasphemeth against the holy spirit it shall not be forgiven. 11. And when they bring you before the synagogues, and the rulers, and the authorities, be not anxious how or what ye shall answer, or what ye shall say: 12. For the holy spirit shall teach you in that very hour what ye ought to say.

Golden Text—Every one who shall confess me before men, him shall the son of man also confess before the angels of God.—Luke 12.8.

DISCORDANT NOTES IN THE PROGRESSIVE PARTY

Editor Standard: In my morning's mail I received a notice of what purports to issue a call for a meeting of Weber county Progressives to elect delegates to a conference of Progressives to be held at Salt Lake City, during the coming week, which notice is signed "The Committee."

To say that this notice was a complete surprise to me is only putting it very mild. I had previously learned through the columns of your paper that it was contemplated to arrange a state gathering at Salt Lake City, but had not received official notice from the state committee and was at no time consulted by anyone concerning the matter, nor was I consulted by any of the gentlemen who now constitute this self-appointed committee, who issued the call to elect delegates to a state convention.

Have these gentlemen, constituting this self-appointed committee, been so grossly misled as to overlook the fact that all calls for such gatherings as the one contemplated, should originate with the county chairman, and such cells should be countersigned by him and the secretary, or have they so little consideration for the proper acknowledging of delegated authority, admittedly granted the county chairman, as to totally ignore the propriety of consulting that official about meetings of such vital importance, dealing with the maintenance of the regularity of party procedure?

Why make a call for a meeting at which to elect delegates so obscure as to countersign the call "The Committee," leaving the general masses and voters or sympathizers with the movement under the impression that the call was made by the regularly constituted authority of the party for Weber county; whereas, in fact, anyone attending such a meeting would soon learn to his utter dismay and disapproval that back of such a call are a coterie of a few men who ostensibly formerly stood for fair play, and placed their disapproval on "steam roller methods" by a withdrawal from political parties who resorted to such methods, but who are now among the very first to form a "clique" and apply "boss rule" and make themselves the authority by displacing others, without first receiving resignations or failing of a re-election.

Do these gentlemen realize that if there be anything that would hasten the disruption of the party in Weber county, it would be the employing of just such methods as they now apply. I ask candidly what guarantee does anyone of us have who attend that meeting, that this "committee" intends to have fair play, or that they have not combined and aranged a "slate" to be sprung on the party during the coming campaign.

Heretofore, the state committee has given the county chairman proper recognition, but this has certainly ceased and I cannot but think that the state committee is being misled, since it has ceased to send official communications to me. This self-appointed "committee" should not feel aggrieved when we look with disfavor upon their actions, especially since this "committee" is holding itself under cover and only allow a select few to enter into the secret. I ask who are that committee, who appointed them and why have they taken this course, which is not free from suspicion?

The meeting for Saturday afternoon at 2 o'clock is therefore not a meeting called by constituted authorities and whatever it does must be void, and credentials issued to any delegates elected at that meeting are dangerously close to being contested on the floor of the state meeting.

Let us protect ourselves from any "bosses" in this Progressive party movement and I call upon you Progressives to assert yourselves and prevent any such conditions to creep in, in what we all realize should be and is known as a people's movement.

(Signed) G. J. S. ABELS,
Chairman Weber County Progressive Party.

PHILIPPINE HAND EMBROIDERY

Carefully selected Waist Fronts. Beautiful designs artistically done by Native women on finest English Pearline Lawn, Splendid gifts $5.00 each. Postpaid free of duty. Satisfaction or money back. Reference Manuel Quezon, Resident Philippine Commissioner to U. S. Congress. Pattingell & Co., Lucena, Tayabas, P. I.

BOARD OF EDUCATION IS TO SEE THE SCHOOLS

The regular meeting of the city board of education was held last night and the board decided to meet at 9 o'clock Tuesday morning and make a visit to the Dee, Madison, Five Points and the high school. This will be for the purpose of seeing the schools in operation, so that the actual need of improvements and addition to the buildings may be figured out. Until this visit is made there will be no action taken regarding the improvements.

A number of claims were received and passed upon, the chief one being from Lorenzo Jackson for work done to the amount of $500 on the Grant school.

A request from the Chautauqua Reading circle for the use of the high school auditorium was received and referred to the building committee.

Woman's Tears.

"They say that a woman's tears come to her aid at any moment." "Yes; her tears are volunteers, so to speak."

BAKER'S COCOA IS PURE AND GOOD

Known the world over as The Cocoa of High Quality

Its delicious flavor and perfect digestibility make it a food drink of exceptionally great value.

To avoid inferior imitations, consumers should be sure to get the genuine with our trade-mark on the package

Registered, U. S. Pat. Office

WALTER BAKER & CO. Ltd.
Established 1780 DORCHESTER, MASS.

OF FIGURED FOULARD

The noticeable feature of this dress is the very wide armhole, the waist being in effect a cape. The silk has a quaint design in which red, yellow and green appear on a white ground and contrast well with the black velvet used for trimming.

The skirt is pleated at the top and narrowed toward the foot in pestop fashion with a rounded slash at the lower edge.

BADLY DISFIGURED WITH ECZEMA

On Face. Itching and Irritation Dreadful. Like Red Sores. Used Cuticura Soap and Ointment. Cure Complete In a Month.

445 West 33d St., Los Angeles, Cal.—"My face was covered with pimples and of course was badly disfigured. The itching sensation was dreadful. The pimples were like big red sores and they festered. Sometimes sores would come from scratching them and the irritation was dreadful. The eczema lasted for about three months and I was very worried.

"I tried many different cerates, ointments and other remedies but they did not help me so I purchased a box of Cuticura Soap and Ointment and used them. I put the Cuticura Ointment on at night and washed it off in the morning with the Cuticura Soap. They gave me relief at once and the cure was complete in a month." (Signed) Miss Beatrice Cole, July 30, 1913.

TO REMOVE DANDRUFF

Prevent dry, thin and falling hair, allay itching and irritation of the scalp, remove crusts and scales, and promote the healthy condition necessary to produce a luxuriant growth of hair, frequent shampoos with Cuticura Soap, assisted by occasional dressings with Cuticura Ointment, afford a most effective and economical treatment. A single set is often sufficient when all else fails. Cuticura Soap (25c.) and Cuticura Ointment (50c.) are sold by druggists and dealers everywhere. Liberal sample of each mailed free, with 32-p. Skin Book. Address postcard "Cuticura, Dept. T, Boston."

☞Men who shave and shampoo with Cuticura Soap will find it best for skin and scalp.

The World's Remedy

You make no risky experiment when you use occasionally—whenever there is need—the most universally popular home remedy known,—Beecham's Pills, which have stood the test of time with absolute success and their world-wide fame rests securely on proved merit.

BEECHAM'S PILLS

relieve the numerous ailments caused by defective action of the stomach, liver, kidneys and bowels. Cleansing the system, they purify the blood and tone body, brain and nerves. Beecham's Pills act quickly; they are always safe and reliable, and you may depend upon it they

Will Benefit You

Sold everywhere. In boxes 10c., 25c.
Everyone—especially every woman—should read the directions with every box.

A SKIN OF BEAUTY IS A JOY FOREVER

Dr. T. FELIX GOURAUD'S
Oriental Cream
OR MAGICAL BEAUTIFIER

PURIFIES as well as beautifies the skin. No other cosmetic will do it.

Removes Tan, Pimples, Freckles, Moth Patches, Rash and Skin Diseases, and every blemish on beauty, and defies detection. It has stood the test of 66 years, and is so harmless we taste it to be sure it is properly made. Accept no counterfeit of similar name. Dr. L. A. Sayre said to a lady of the haut ton (a patient): "As you ladies will use them, I recommend 'Gouraud's Cream' as the least harmful of all the skin preparations." At Druggists and Department stores.

Ferd. T. Hopkins & Son, Props., 37 Great Jones St., N.Y.C.

CHICHESTER S PILLS
THE DIAMOND BRAND.

Ladies! Ask your Druggist for Chi-ches-ter s Diamond Brand Pills in Red and Gold metallic boxes, sealed with Blue Ribbon. Take no other. Buy of your Druggist. Ask for CHI-CHES-TER S DIAMOND BRAND PILLS, for 25 years known as Best, Safest, Always Reliable

SOLD BY DRUGGISTS EVERYWHERE

PERSONAL OR RACE SALVATION, WHICH?

Pastor Russell's "Movies" Teach Both Views.

Moody and Beecher Quoted by Dr. Abbott as Representing Opposing Views of Salvation—Pastor Russell Shows That Both Views Are Biblical—At Opening of Photo-Drama of Creation In Indianapolis.

PASTOR RUSSELL

Indianapolis, Ind., Feb. Pastor Russell is here today, opening the Photo-Drama of Creation at Tomlinson Hall. Besides the initial expense of this beautiful and instructive Drama, it must cost a fabulous sum to have it going in several places at one time—New York, Boston, Cleveland, Cincinnati, St. Louis and here—Chicago and other places soon! "Whence is the money for so grand a cause—all free!" is the question everywhere. "Why not charge $1 a seat?"

Pastor Russell's only answer is, "I cannot sell the Gospel. Jesus and His Apostles never took up collections, nor authorized me to beg in God's name, so far as the Bible shows. People blest by the Message *voluntarily* send me money to further the work of re-establishing faith in God and the Bible amongst thinking people. In proportion as God supplies it, we spend it. It must be so!"

The Pastor's text was, "God wills that all shall be saved and come to a knowledge of the Truth." (1 Timothy 2:4.) He declared that this salvation will be from all sin, sickness and death which all inherit from Adam; and that it will be ushered in by Christ's Kingdom. The salvation now in progress is that of the Church—a "chief," superior salvation. However, the Second Death will be the portion of all who prefer sin to holiness.

Dr. Abbott on Beecher and Moody.

In the course of his sermon the Pastor quoted Dr. Lyman Abbott, Beecher's successor as Pastor of Plymouth Church, Brooklyn, as having said, in an address at a Beecher Memorial service last October, that Mr. Beecher had remarked to him, "Mr. Moody believes that this is a lost world, and is trying to save some from the wreck. I believe that it is the world itself which is to be saved, and that its kingdoms are to become the Kingdom of our Lord and of His Christ."

Commenting upon these two views, which generally prevail today, the Pastor showed that they are not contradictory, but that both contain an element of truth, and that both have Scriptural support. The right understanding of the Bible lies in seeing that both views are parts of a general whole. Whoever gets a glimpse of that whole, the speaker declared, thereby increases both his confidence in the Bible and also his faith and hope toward God; but whoever fails to get that comprehensive view remains weak in faith and uncertain of his theology.

The End of the Discord.

The Pastor then demonstrated that Mr. Moody merely held to the teachings of Jesus, the Apostles and the Prophets when he declared that man was created perfect, in God's image, but had brought the death sentence upon himself through disobedience to his Creator's just commands. This curse of death is the cause of all our mental, moral and physical weaknesses. He showed that while the reaction of civilization through the influence of Christianity was indeed a step upward for many, yet it was not a step out of degradation; for sin and death still prevail.

Next the Pastor pointed out that the Gospel of Christ has not yet saved the world. Nevertheless, it has brought peace and joy to all followers of Jesus. These are to experience completeness of salvation at our Lord's Second Coming, when they shall be changed from earthly to Heavenly nature.

The Right In Beecher's Theory.

Mr. Beecher's view, the Pastor stated, also contains Bible truth. He then demonstrated from Scripture that although the kingdoms of this world have not yet become our Lord's, nevertheless the final outcome of the Divine Plan will include this transfer.

Contrasting these two views, the Pastor showed that Mr. Moody saw what Mr. Beecher failed to see, and that Mr. Beecher saw what Mr. Moody failed to see. Both views are Biblical, and neither is satisfactory without the other.

The Glorious View of the Bible.

The Pastor then presented the Scriptural view. Adam fell from the moral image and likeness of his Creator. Because of Messiah's sacrifice he is to have the opportunity to rise again to that original perfection. This opportunity will be open to all his posterity. To this end they will be assisted by Messiah's Kingdom, which will rule earth's affairs in favor of righteousness.

The Church's salvation, in progress since Pentecost, is to a Heavenly nature. But the world's salvation is to be a restoration to perfect human nature, which will find perfection of enjoyment in a world-wide Eden. Then Mr. Moody's anticipations and Mr. Beecher's hopes will be fulfilled.

Men's half soles, sewed, and heels $1.00
Ladies' half soles, sewed, and heels 75c
Boys' half soles, sewed and heels ..... 75c to 90c
Girls' half soles, sewed, and heels ..... 50c to 75c

Paul Mark's Shoe Shop
2445 GRANT AVE.

Make an "Oat" of This

And buy your grain and hay here. We have the best only at moderate prices.

Grout's Grain Store
332 24th Street.
See our line of Incubators.

First National Bank
Of Ogden, Utah.
U. S. Depositary.

Capital $150,000.00
Undivided Profits and Surplus $250,000.00
Deposits $3,000,000.00

M. S. Browning, Pres.; L. R. Eccles, Vice Pres.; G. H. Tribe, Vice Pres.; John Watson, Vice Pres.; John Pingree, Cashier; James F. Burton, Asst. Cashier.

Dumore Vacuum Cleaners
We Rent them as well as sell them.
OGDEN ELECTRIC SUPPLY COMPANY
2448 Washington Avenue
Phone 693

THE GREAT SEAL OF THE STATE OF UTAH — INDUSTRY — 1847 — 1896

The Two Standards approved by the people of Utah.

ELECTRIC WASHERS
We have the best for the price.

ELECTRIC SERVICE CO.
Everything Electrical.
425 24th St. Phone 88.